

## Exhibition Request Form NYE Weekend Events 2016

NOTE: There will be pro/am and amateur exhibitions on the 29th and 30th of December as well as the 1<sup>st</sup> of January at this year's event. Based upon the difficulties and issues we faced in preceding years, the number of exhibitions will be limited. Applications will be addressed on a first-come, first-scheduled basis. All effort will be made to ensure representation by all the studios in the Chapter's support area and to those studios that support the Chapter. The most frequent negative comment we receive (after "too many exhibitions") is that the level of performance is low and not interesting to watch. We ask that you consider quality over quantity in selecting your routines to perform this year.

To fill in an entry, DOUBLE CLICK inside the answer box and make the appropriate entry. You may print the form out and fill it in by hand. If so, please print clearly.

Thanks for your support

Shelly Brogan

Chairperson, Exhibitions Committee

Email: [tangodancer@cox.net](mailto:tangodancer@cox.net)

Phone (leave message): 757-469-3280

**The following individuals request to be included in the exhibitions to be performed during the Tidewater Chapter, USA Dance, Inc. New Year's Weekend Dance 2016 Events:**

Names: (Please print clearly if completing this form by hand)

Dance(s) to be performed:

Preferred date to perform: \_\_\_\_ December 29, 2016, \_\_\_\_ December 30, 2016, \_\_\_\_ January 1, 2017

Status: Place "X" in appropriate block.

Amateur/Amateur

Professional/Amateur

Professional/Professional

Dance Level:

INT

ADV

PRO

**Note: INT= Intermediate/Silver Level patterns AND execution. ADV=Advanced/Gold and above Level patterns AND execution. PRO=Two Professionals performing**

Sponsoring Dance Studio (if appropriate):

Dance Instructor:

Point of Contact Name:

Point of Contact Mailing Address:

Principal Telephone Number:

Background/Biographical Brief: Limit to 2 or 3 lines.

Only names and studio will be mentioned in the introduction to the exhibition

The undersigned agree to the following terms:

- a. The routine will be at the Intermediate/Silver syllabus level or higher, including execution. Exceptions to this rule must be approved in advance by the Program Chairperson and Committee.
- b. The routine will be **no longer than 2 1/2 minutes (3-4 minutes Pro/Pro)**. A non-repetitive sequence of patterns is encouraged.
- c. The participants will wear appropriate costumes for the dance being performed.
- d. The participants will provide their own music. Music medium **will be on CD** unless otherwise coordinated with the DJ providing the music the exhibition is to be performed.
- e. Participants agree that they will be no remuneration for the exhibition performed (except as noted in paragraph g below) and agree to the use of their names in the official dance brochure/program.
- f. Pro/Pro Exhibitions will be paid according to a written agreement with the Program Chairperson in advance of the exhibition.
- g. **Performers (except dance professionals) will be responsible for paying the posted admission fee to the event during which they will perform.** Dinner Dance exhibitions will all be performed from 7-9pm. Performers may choose to pay for and attend the dinner **OR** pay a **performance fee** of \$50.
- h. The **DEADLINE** for submission of this request (including bio) is **December 1<sup>st</sup>, 2016.** CANCELLATIONS need to be coordinated with the Shelly Brogan, by **December 26<sup>th</sup> 2016**, to allow for required program changes.
- I. **Exhibition Programs will be posted at the information support desk the morning of the performance.** It will be the responsibility of each performer/professional to verify the date, time, and information (name, studio, bio, etc) **by 2:00PM** to allow for any changes before printing the Programs.
- j. Please see attached Notice Of Risk. Signature(s) affirm that the Notice has been read and that the terms outlined above have also been read and agreed to. .

A copy of the approved request form will be returned to the submitter/Point of Contact. Sign and place "X" in the appropriate boxes.

---

Signature of Performer

Professional      Amateur

---

Signature of Performer

Professional      Amateur

---

Signature of Performer

Professional      Amateur

---

Signature of Performer

Professional      Amateur

---

Signature of Performer

Professional      Amateur

---

Signature of Performer

Professional      Amateur

---

Signature of Performer

Professional      Amateur

---

Signature of Performer

Professional      Amateur

---

Signature of Performer

Professional      Amateur

---

Signature of Performer

Professional      Amateur

Mail to: Shelly Brogan, 5301 Rockingham Drive, Williamsburg, VA 23188  
or Signed forms may be emailed to: [tangodancer@cox.net](mailto:tangodancer@cox.net)

Approved: \_\_\_\_\_  
Program Chairperson

## **NOTICE OF RISK**

Dance is a physical activity and, like all physical activities, carries some degree of risk for injury.

USA Dance/Tidewater USA Dance Chapter #6008 and Portsmouth Renaissance Hotel cannot be held liable for injuries sustained by persons attending the event and/or participating in exhibitions or performances on the various dance floors set up for the event, stage or anywhere else on the event venue premises.

It is hereby stated that persons attending/participating in the event do so at their own risk. Participants are responsible for surveying the exhibition/performance area(s) prior to the conduct of their performance(s) for suitability. Participants scheduled for a performance/exhibition are welcome to cancel their performance if there is any question or concern regarding suitability of the exhibition/performance area(s). Any floor issues should be brought immediately to the attention of a Tidewater board member or to a hotel representative so that the issue may be resolved.